Date: / /1444

Corresponding to: / / 2022

Subject: Application form for nomination for the Board of Directors membership for the next session starting from 03/13/2023.

Gentlemen/ Remuneration and Nominations Committee

Respected Al Kathiri Holding Company

Based on the invitation published by the company on 06/05/1444 AH corresponding to 30/11/2023 regarding the opening of candidacy for membership of the company's board of directors for the new term, I submit my nomination for membership in the Board of Directors of Al Kathiri Holding Company for the new term, which will start on 13/03/2023 for a period of three years ending on 03/12/2026, according to the provisions, regulations, controls, policies, and procedures issued by the competent authorities.

I, in my full legal capacity, acknowledge that if I have been elected for the Board of Directors, I undertake to carry out my duties and responsibilities with devotion and faith; to adhere to all applicable laws, regulations, rules ,and policies; to dedicate sufficient time for attending the meetings of the Board and the committees on which I serve; and to fulfill my duties with full independence and to the best interest of the Company.

I further acknowledge that I have never been convicted of any act of breach of trust, or violation of the laws and regulations of the Kingdom of Saudi Arabia or any other country; and if the contrary is proved, my nomination or membership of the board or committees on which I serve will be canceled, and the Company will have the right also claim me for appropriate compensatory payment.

| Required Attachments  |   |  |
|---|---|--|
| Capital Market Authority Form No. (3)   | A copy of the national identity / family ID card / commercial registration. |  |
| Form No. (1) accompanied by a CV in Arabic and English, including any membership in listed and unlisted |   |  |

joint-stock companies and other companies, and dates of membership.

| Full Name  |              |               |                                    |
|--|--------------|---------------|------------------------------------|
| Nature of<br>Membership:                               | in his perso | onal capacity | A representative of a legal person |
| Name of the legal person<br>represented by the member: |              |               |                                    |
| Mobile Number  |              |               |                                    |
| E-mail   |              |               |                                    |
| Signature:   |              |               |                                    |